



MTES

D.S. Homoeopathic Medical College,
N.M.R.M. Homoeopathic Hospital

F.P. no. 23, off Karve Road, Pune 411 004. Fax – 25440752

☎ 020-67667909 E-mail: dshmcollegepune@gmail.com www.mtespune.org

Part I – Infrastructure & Others A – General Details

1 & 2





MTES's

D.S. Homoeopathic Medical College

N.M.R.M. Homoeopathic Hospital

F.P. no. 23, off Karve Road, Pune 411 004

☎020-67667909 E-mail: dshmclegepune@gmail.com

www.mtesdshmc.com

PART I – INFRASTRUCTURE & OTHER

A. GENERAL DETAILS

| Sr.No. | Particulars | From 61 to 100 students Required built up area (in sq.mt.) | Actual Built up area (in sq.mt.) |
|--------|--|--|-------------------------------------|
| 1 | Administrative Section : Principal Room, Reception, Visitors Room, Committee Room, Administration and Account Section, Record Room, separate Toilet for male and female | 150 | 160 |
| 2 | Land details – Land in acres | | 2 acres |
| 3 | Lecture Halls – Lecture halls - 5 Capacity in each lecture hall - 60/100 students with proper facilities for Electricity, Audio- Visual Aids, Fans/Coolers | 500 | 518 |
| 4 | Seminar hall | 150 | 150 |
| | Examination hall | | 80 |
| 5 | University Examination Infrastructure- Strong room for examination | | 200 |
| 6 | Common Rooms for Boys and Girls with adequate sitting arrangement and locker | 40 | 70 |
| 7 | Canteen Facility in the college premises | 75 | 261 |





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Annexure II

Trust Deed / Bylaws/ Registration Certificate(Trust / Hospital (Bombay Nursing Act))

Name of College/Institute : Dhondumama Sathe Homoeopathic Medical College College Code 4201

| Sr. No. | Name of Trust / Society | Details |
|---------|---|---|
| 1. | Registration Certificate | Trust / Society :- No. 1391 on 17/09/1945 Hospital (Bombay Nursing Act) :- LCBP-0506-01353 on 01/04/2021 |
| 2. | Name of the College / Institute (As per First Affiliation letter or As per Change of Name Proposal Approved by the University) | : Dhondumama Sathe Homoeopathic Medical College |
| 3. | Address with Pincode | : F. P. No. 23, Off Karve Road, Pune 411004 |
| 4. | Email ID | : dshmccollegepune@gmail.com |
| 5. | Telephone / Mobile No.(s) | : 020-67667909 |
| 6. | Website Address | : www.mtesdshmc.com |

Signature of Principal with Seal

PRINCIPAL
D.S. Homoeopathic
Medical College, Pune-4



1307/10
कलम संख्या

Trust deed

सि 2 मंकीन बासिगे
714110
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[Signature]
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The Maharashtra Technical Education Society

(Registered under the Societies Registration Act, 1860 of 1860
on 17th September 1955 and No. 1860)

MEMORANDUM OF ASSOCIATION (as amended on 24-5-50 & 25-6-40)

1. Name:
The name of the Society shall be "The Maharashtra Technical Education Society".
2. Head Office:
The Head office of the Society shall be in the Province of Bombay.
3. (A) Aims and objects
 - (a) To create, promote and intensify a desire in Indian youth for technical education, equipment and original research and to provide facilities for such education.
 - (b) To start, maintain and affiliate Schools, Colleges and other Institutions useful in imparting Engineering, Medical, Industrial, Technical and Agricultural Education and also for research in any or all of its branches.
 - (c) To maintain workshops, to start, maintain and affiliate Laboratories, Factories, Hospitals and other Helpful institutions, exclusively for imparting practical Education.
 - (d) To publish books and journals etc. and organise practical courses, lectures, exhibitions, demonstra-

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from museum, cinema films, Radio-programmes and other means and ways of diffusion of knowledge.

To aid and organise Post Graduate and other research work in any or all branches of Engineering, Medical, Industrial, Agricultural and Technological Education.

- (1) For the fulfilment of these Objects the Society will endeavour:
 - (a) To collect and disburse Donations, Grants and Funds;
 - (b) To acquire, take on lease, purchase, mortgage, create any charge, sell any movable or immovable property;
 - (c) To purchase, sell, deposit by way of security or otherwise deal with any stock, share, debentures, Government Promissory notes or any other Valuable security and
 - (d) To do all such things as may be necessary to promote the aforesaid aims and objects of the Society.

4. Administration of the Society
The names, addresses and occupations of the present members of the Board of Control to whom the management of the Society is entrusted by the rules of the Society are as under:--

5. We, whose names, occupations, and addresses are given below are desirous of forming ourselves into a Society in pursuance of this Memorandum of Association for the purposes as described in Section 20 of the Societies Registration Act (XXI of 1860) do hereby subscribe.

| S. No. | Name | Address | Occupation |
|--------|-----------------------------|-----------------------|------------------------------------|
| 1 | Furdoojee Dorabjee Dudumjee | 1 Navlore Road, Pooná | Landlord & Merchant |
| 2 | 631/13 Sakhing, Pooná | 180 Hanwar, Pooná | Engineer & Contractor |
| 3 | 633, Budhwar, Pooná | 99 Shikrawar, Pooná | Merchant |
| 4 | 267, Shanwar, Pooná | Building Contractor | Handicraft Merchant and Contractor |
| 5 | B. M. Sugar Syndicate | Managing Agent | |
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| S. No. | Name | Address | Occupation |
|--------|--|---|---|
| 1 | Furdoonjee Dorabjee Pudentjee. | 1, Naylor Road, Poona. | Landlord & Merchant. |
| 2 | Jaganmuth Ragnunathi Chappure, B. A., LL. B. (Hons.) | Jaw College, Poona | Senior Advocate. |
| 3 | Rajchandra Govind Sule, C. I. E., B. A., L.C.E., M. I. E. (Ind.) I. S. E. (Retired.) | 31, Sasson Road, Poona. | Federal Court Retired Superin- tending Engineer, P. W. D., Bombay. |
| 4 | Shripad Govind Marathe, B. E., M. I. E. (Ind.). | 347, Sadashiv Peth, Poona 2. | Engineer & Contractor |
| 5 | Manikchand Veerchand Shah. | 'Vihar', B. I. Road, Poona 4. | Merchant |
| 6 | Narayan Ganesha Ranade. | 'Shripad Bhuwar', B. I. Road, Poona 4. | Building Contractor. |
| 7 | Govind Trimbak Gokhale, B. E., A. M. I. E. | 631/43 Sadashiv, Poona 2. | Engineer & Contractor |
| 8 | Damodar Waman Potdar, B. E. (Mech.), B. E. (Elec) A. M. I. E. | 180, Shanwar, Poona 2. | Merchant |
| 9 | Rao Bahadur Dharnidhar Krishna Ranade. | 653, Budhiwar, Poona 2. | Building Contractor |
| 10 | Dhondo Krishna Sathe, B. Sc., B. A. | 99 Shukrawar Peth, Poona 2. | Hardware Merchant and Contractor |
| 11 | Chandrashekhar Govind Agashe, B. A., LL. B. | 267, Shanwar Peth, Poona 2. | Managing Agent B. M. Sugar Syndicate. |

(8)

Furdoonjee Dorabjee Pudentjee.

1, Naylor Road Poona

Landlord & Merchant

NAME

Address

Occupation



Names and addresses of those who signed the Memorandum

| S. No. | Name | Address |
|--------|--|--------------------------------|
| 1 | Furdoonjee Dorabjee Pudarjee, Esq., Landlord and Merchant. | 1, Naylor Road, Poona. |
| 2 | Jegannath Raghunath, Charpure, B. A. LL. B. (Hons.) Senior Advocate, Federal Court. | Principal, Law College, Poona. |
| 3 | Mahadev Vishnoo Bhinde, I. C. S., Chief Judge, Lahore (Retired), Chief Judge, High Court. Patiala. | Swastik, Poona. |
| 4 | Lt.-Col. Shridhar Ananram Phatak, B. A., I. M. & S. I. M. S., (Retired). | 50, Shaktawar Peth, Poona 2. |
| 5 | Dhondo Krishna Sathe, B. Sc., B. A., Merchant. | 99, Shukrawar Peth, Poona 2. |
| 6 | Shripad Govind Marathe, B. E., M. I. E., (Ind.), Engineer and Contractor. | 847, Sadashty Peth, Poona 2. |
| 7 | Manikchand Veerchand Shal, Esq., Merchant. | Vihar, Poona 4. |
| 8 | Damodar Vaman Poddar, B. E., (Mech. and Elec.), President, Paisa Fund. | 180, Shanwar Peth, Poona 2. |



of Control and which (Conditions) do not create any charge or burden on the Society of more than 2½% of the amount in one year shall be recommended to the Board of Control to enlist him as a member of the Society. After such donation is received and Conditions accepted, he can be elected a member of the Society.

IV. Honorary Members

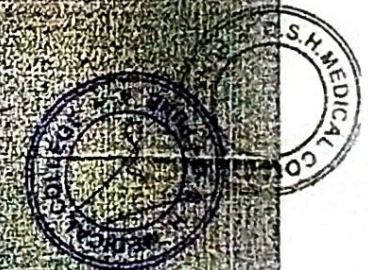
The Board of Control shall have the right to nominate any person as an Honorary Member of the Society in view of his having rendered meritorious services in the cause of Technical Education by a majority of fourfifths of the strength of the Board. He shall hold office for life, unless he resigns. The total number of such Honorary Members shall not exceed eleven at any one time.

4. Management

The management of the Society shall vest in a Board of Control.

5. General Body

- (a) All the members of the Society mentioned in clause 3 above constitute the General Body which shall meet at least once a year in the month of Magh.
- (b) Special or Extra-ordinary meeting of the General Body may be called by the President of the Society whenever necessary as also on a requisition submitted as per rules framed for that purpose.
- (c) Notice of Meetings—Clear fourteen days' notice in writing shall be given to all the members stating the business to be transacted at such meeting.
- (d) Quorum of Meetings—The quorum for a meeting of the General Body shall be eleven.





The Maharashtra Technical Education Society

RULES & REGULATIONS

1. Name

The name of the Society shall be The Maharashtra Technical Education Society

2. Year

The Official year of the Society shall commence with the first day of Kartik and close with the 30th day of Ashwin, (Vikram Samwat)

3. Membership

There shall be four classes of members :

I. Founder Members

Those thirteen who have signed the Memorandum and Articles of Association at the time of Registration of the Society in September 1945.

II. Donors:-

Persons who pay a sum of Rs. 1000/- or more to the Society without any condition for its use shall be recommended to the Board of Control to enlist them as members of the Society.

(This amount can be paid in instalments within a period of two years; After the amount is received, the Board of Control of the Society can elect him as a member by a resolution to that effect.)

III. Endowment Members

Persons who pay to the Society Rs. 10,000/- or more with such conditions as are acceptable to the Board



(b) The Members of the Society including the endowment Members shall elect not more than seven members from amongst themselves.

(c) The teachers or Life Members of the teaching institutions of the Society shall elect from amongst themselves two to four members to work on the Board of Control. These members will not be more than one third of the other members.

(d) The members of (a) and (b) class shall nominate one or two members to work at the Board of Control either from the members of the Society or outsiders as experts.

(B) The period of members of the Board of Control will be four years and one fourth members shall retire every year and the vacant seats will be filled in by election from the members of the class from which the member retires. The Senior Members to retire by rotation.

If a Vacancy is caused the other members will nominate a member for the remaining period of the Vacancy.

The member so nominated will be from the class of members whose seat is vacant.

(C) The Board shall elect from amongst themselves a Chairman, a Vice-Chairman and a Secretary after every fresh election.

(D) The Board shall meet as often as necessary. It shall call a meeting of the General Body every year in the month of Magh and shall also call an extraordinary meeting of the General Body whenever called upon to do so by the President in his own right or by a requisition submitted as per rules to be framed for that purpose.

(E) It shall submit to the General Body a Report of the progress of the Society every year and have a balance

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(e) The Founder members shall elect a President and one or more Vice-Presidents of the Society. At all meetings of the General Body the President shall preside and in his absence the Chairman of the Board of Control shall do likewise. In the absence of both the General Body shall elect its own Chairman for the meeting.

(f) The Secretary of the Board of Control shall also be the Secretary of the Society.

6. The Treasurer

The Treasurer shall be elected by the General Body and shall hold office for a period of three years.

7. The Auditor

The General Body shall elect an Auditor every year. He shall not be a member of the Board of Control or of any of the Committees, that the General Body or the Board of Control may hereafter appoint. He shall examine, scrutinize and certify the accounts of the Society. The Auditor may be paid such sum for his services as the General Body may decide.

8. The Board of Control

(A) There shall be a Board of Control to whom the whole responsibility of the management and conduct of affairs of the Society is entrusted.

The Board shall not have less than 7 (Seven) members and not more than 15 (fifteen) members, who will be elected as follows :--

(a) The Founder members shall elect from amongst themselves two members, or if they choose may nominate one or two members from the endowment Members.



11. Bankers

The Bank of Maharashtra, Ltd., Poona, The Imperial Bank of India, Ltd., and such other Banks as may be approved by the Board of Control, from time to time shall be the Bankers of the Society.

We the following signatories hereby certify that this is a correct copy of the Rules and Regulations of the Society, named The Maharashtra Technical Education Society.

D. K. Sathé
S. G. Marathe
M. V. Gokhale
Manikchand Veerchand Shukla

3rd September 1950.



महाराष्ट्र राज्य सरकार

Handwritten signature and date 23/9/50

महाराष्ट्र राज्य सरकार
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sheet prepared and audited by the Auditor for the preceding year and shall also cause to be laid before the General Body a Budget of the estimated receipts and expenditure for the next year.

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(F) The Board of Control shall be responsible for all the management and administration affairs of the Society.

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(G) The Board of Control shall keep or cause to be kept proper accounts, shall collect donations and subscription, shall negotiate and accept loans, shall appoint permanent staff, and shall recommend members for acceptance to the General Body.

(H) The first Members of the Board of Control shall hold office for a period of seven years and the next succeeding ones shall hold office for a period of ~~seven~~ *four* years.

9. General

(a) Any member of the General Body may move amendments to the Report in the meeting of the General Body and may move any other resolution regarding the working of the Society.

(b) The elections to the Board of Control shall be held in the manner and the method determined by the Board in rules and bye-laws made for that purpose.

(c) No rules so made shall be altered or modified except by a three-fourths majority of the General Body of persons present and voting.

(d) Vacancies—Any vacancy occurring in the Board of Control in the interval of two elections may be filled in by the respective Bodies, for the remaining period.

10. Legal Representative

The Secretary of the Board of Control shall represent the Society in all legal matters.



पुणे नगरपालिका (२०२१ नं २४)

१/२१/२३

सुमादास १९९२ (१०० पानी ३० पुस्तके) ३२-०९

आरोग्य/अन्न परवाना

पुणे महानगरपालिका
PUNE MUNICIPAL CORPORATION

सन १९४९ च्या दि बॉम्बे, नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये दिलेले
रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under Section 5 of the-Bombay Nursing Homes
Registration Act, 1949
(नियम ५ अन्वये) (Under Rule 5)

क्रमांक No. 2780

दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट, १९४९ अन्वये श्री. / श्रीमती डॉ. श्री. मनिषा

विठ्ठल सोळंकी यांचे ज्या. माधवराव रानडे

घेथील नर्सिंग होम / मॅटर्निटी होम रजिस्ट्रर केले असून सदरचे नर्सिंग होम व मॅटर्निटी होम चालविण्यास परवाना
हस्तांतरित आहे.

This is to certify that Shri / Shrimati डॉ. म. २३, लक्ष्मी, पुणे-०४

has been registered under the
Bombay Nursing Homes Registration Act, 1949 in respect of
situated at
and has been authorised to carry on the said Nursing Home.

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|--|------------------------|-----------|-------|
| रजिस्ट्रेशन क्र. <u>LCBP-0506-0353</u> | प्रसूतीसाठी | - | कॉट्स |
| Registration No. | Maternity | | Cots |
| रजिस्ट्रेशन दि. <u>३१.०३.२०२१</u> | इतर रुग्णांसाठी | <u>५०</u> | कॉट्स |
| Date of Registration | Other Nursing Patients | | Cots |

ठिकाण Place : पुणे ८१००१ पुणेस वेस्ट ७४२०१
सर्टिफिकेट दिव्याचा दिनांक Date of issue of Certificate :

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२४ पर्यंत कार्यवाहीत राहील.
This Certificate shall be valid up to 31st March

(मनिषा विनोद नारडकर)
आरोग्य आरोग्य अधिकारी
पुणे महानगरपालिका

आरोग्य अधिकारी, पुणे महानगरपालिका.
Medical Officer of Health, Pune Municipal Corporation.



मालमत्तेच्या रजिस्टर कार्डातील उतारा

पुणे

तालुका पुणे

जिल्हा पुणे

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| नद्वं मंजूर ११२-३५८ २६ | धोवफळ नो. मी. ८०४३-०० | सत्ता प्रकार फा. प्लॉट २३ | सरकारला भरलेल्या सव्यांच्या अथवा वंडा तपशील व तो केव्हा बदलावयाचा |
|------------------------------|-----------------------------|---------------------------------|--|

पुढीलप्रमाणे

मंध्ये धारण करणाऱ्याचे

व्याप्त झाला (जोपर्यंत तपास सामला तोपर्यंत)



ATTESTED

Principal & Director
P. G. Department
D. S. Hom. Medical College
Pune-411 004

| क्र.सं. | संबंधी | व्हाल्यम नंबर | नवीन धारण करणारा (घा), पट्टेदार (प). अथवा इतर शोधा असणारा (ड) | साक्षीदाखल सही |
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| १ | खार. क्र. १९०००४ दि. प्रापटी ब. वेस्ट गेट्स कंपनी मुंबई चो पंढरगण विकायक कंपनी काटे | SRI III ६०६ ३१.१२.५७ | H महाराष्ट्र टेक्निकल एज्युकेशन कोन्सायटी पुणेचे सेक्रेटरी घोषी कृपण काटे. | करी |



मा. म. नं. ७, ७७७ ए. १९

सर्व संख्या
प्राथमिक माध्य
सर्व सं.

विस्तार

कार्यकार

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ले. पा. म. नं. ७, ७७७ ए. १९
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श्री
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कार्यकार
दी. म. नं. ७, ७७७ ए. १९

प्राथमिक माध्य
१०००

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ATTESTED

Principal & Director
P. G. Department
D. S. Hom. Medical College
Pune-411 004



| क्र. | पूछा जाणिलेला संघ | वर्ग | रीस | पिके जाणिलेला शाखा | वर्ग | धोरा |
|------|-------------------|------|-----|--------------------|------|------|
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मसल उगाटा दिशा.

मा. २०२०

मिस्त्री जाणिलेला संघ }
 १४ बंधनदार वेळ, पुणे २.

पुणे



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ATTESTED

[Signature]

Principal & Director
 P. G. Department
 D. S. Hom. Medical College
 Pune-411 004



| क्र.सं. | व्यवहार | संख्या/म.सं. | नवीन धारणा/परिष्कार (पा.) | पट्टा (प्र.) | अपवाद/व्यतिरीच्यता (अ.) | गोपनीयता/व्यतिरीच्यता |
|---------|---|--------------|---------------------------|--------------|-------------------------|-----------------------|
| 15/63 | मा. जीवशास्त्राची पुस्तक यादी कडीत पुस्तक 4071 दि. 35/9/69 कडून मि. शी. मा. र. क. 206200/ | | | | | |
| | मा. फंड कडून मि. 2012/69 पासून 31/6/68 कडून वसाहीत (टेल्फोनिक [डियूकेशन सेलसाठी]) | | | | | |
| 2/66 | मा. डॉ. कलेक्टर शा. पु. यादी कडीत कमांडू PRIN- 811-II दि. 21/10/66 कडून मि. 2012/69 पासून मि. शी. मा. मा. कडून यादी कडून वापरात राखत इतर मि. शी. मा. वासनिवत येईल शैक्षणिक कारणांमुळे वापस करवण्या शिक्कर मि. शी. मा. कडून मा. कडून यादी कडे | | | | | |

प्रतिसादी अज दि. 9/3/70/66
 प्रत तयार दि. 9/3/70/66
 प्रत मि. 21/10/66
 मि. शी. मा. कडून
 मि. शी. मा. कडून

जिल्हा शिक्षण अधिकारी
 विभागाचे अधिकारी क्र. 4, पुणे



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Principal & Director
 P. G. Department
 D. S. Hom. Medical College
 Pune-411 004



16th September 03

F.S.I. STATEMENT FOR M.T.E. SOCIETY

FLOOR AREA STATEMENT

| BUILDING | EXISTING FLOOR AREA | | | | | PROPOSED FLOOR AREA | | | | | TOTAL AREA (PROPOSED+EXISTING) | |
|---|---------------------|---------|---------|---------|---------|---------------------|--------|-------|--------|--------|-----------------------------------|----------------|
| | GROUND | FIRST | SECOND | THIRD | TOTAL | GROUND | MEZZ | FIRST | SECOND | THIRD | | TOTAL |
| WOMEN'S HOSTEL | 94.74 | 94.74 | 94.74 | NIL | 284.22 | NIL | NIL | NIL | NIL | NIL | NIL | 284.22 SQ.M. |
| LADIES HOSTEL | 196.86 | 196.86 | 196.86 | 196.86 | 787.44 | NIL | 72.27 | 72.27 | 72.27 | 72.27 | 289.08 | 1076.52 SQ.M. |
| COLLEGE BUILDING | 836.58 | 836.58 | 836.58 | 836.58 | 3346.32 | 410.39 | 158.60 | 11.37 | 11.37 | 11.37 | 603.10 | 3949.42 SQ.M. |
| HOSPITAL WING - WEST (OLD HOSPITAL) | 347.17 | 347.17 | 347.17 | NIL | 1041.51 | NIL | NIL | NIL | NIL | 264.43 | 264.43 | 1305.94 SQ.M. |
| HOSPITAL WING - NORTH-EAST | 390.89 | 390.89 | 377.11 | 377.11 | 1536.00 | NIL | NIL | NIL | NIL | NIL | NIL | 1536.00 SQ.M. |
| WING - NORTH-EAST | 550.06 | 550.06 | 550.06 | 527.44 | 2177.62 | NIL | NIL | NIL | NIL | NIL | NIL | 2177.62 SQ.M. |
| STORAGE STORE | 34.79 | NIL | NIL | NIL | 34.79 | NIL | NIL | NIL | NIL | NIL | NIL | 34.79 SQ.M. |
| COVERED LINK | 26.28 | NIL | NIL | NIL | 26.28 | NIL | NIL | NIL | NIL | NIL | NIL | 26.28 SQ.M. |
| WING - SOUTH-EAST | 111.40 | NIL | NIL | NIL | 111.40 | NIL | NIL | NIL | NIL | NIL | NIL | 111.40 SQ.M. |
| TOTAL | 2477.37 | 2416.30 | 2402.52 | 1937.99 | 9234.18 | 594.06 | 158.60 | 83.64 | 83.64 | 348.07 | 1268.01 | 10502.19 SQ.M. |

F.A.R. PERMISSIBLE=1.5
 PERMISSIBLE FLOOR AREA = 10577.38 SQ.MT
 EXISTING FLOOR AREA = 9234.18 SQ.MT
 PROPOSED FLOOR AREA = 1268.01 SQ.MT
 TOTAL BUILT UP AREA = 10502.19 SQ.MT

OF PLOT = 3043.00 SQ.MT
 FOR ROAD ACQUISITION = 207.90 SQ.MT
 FOR OPEN SPACES = 783.51 SQ.MT
 AREA OF PLOT = 7051.59 SQ.MT



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